

# Board Meeting Minutes January 20, 2022 3:30PM-5:30PM

## Board meeting was held remotely

**MEETING LOCATION:** Due to high COVID rates this month the meeting will be held only remotely.

**REMOTE ACCESS:** Members of the staff and public can participate remotely by using the following options:

Zoom: https://us02web.zoom.us/j/81326946028?pwd=VERncTBxaWdkaFpkTUZKL3RROW81UT09

**Phone**: (669) 900-6833. Meeting ID: 813 2694 6028. Passcode: 111.

District Directors: Joe Dutton, President; Richard Hughes, Vice President; Ann Cassidy, Secretary; Mel

Sanchietti, Director; Guy Smith;

Associate Directors: Chris Choo, Temra Costa, Lorri Duckworth, Elias Zegarra

#### Call to order, Determination of a Quorum, Introductions

Meeting was called to order at 3:34pm

Directors present: Ann Cassidy, Mel Sanchietti, Joe Dutton, Richard Hughes, Guy Smith

Directors absent: None

Associate directors present: Chris Choo, Elias Zegarra, Temra Costa

Associate Directors absent: Lorri Duckworth

Staff present: Brittany Jensen, Michele Harris, Mare O'Connell, John Green, Sophia Tsue

Other attendees: NRCS Petaluma FO: Jenna Merrilees;

Salmon Creek Watershed Group: Noel Bouck

- 1. Oath of Office for Guy Smith
- 2. Additions/Changes to the Agenda (Gov. Code 54954.2 (B))
- **3. Public Comment:** Public may comment on agenda items when they are discussed. Speakers are asked to limit comments to three minutes (Gov. Code 54954.3(a)).
- 4. Informational Items
  - A. Gold Ridge RCD Updates & Notices
  - B. Natural Resources Conservation Service Update -EQIP deadlines
    - i. EQIP Ranking Deadline is February 23<sup>rd</sup>.
  - C. Santa Rosa Plain Groundwater Sustainability Agency Update (#138) (Brittany Jensen)
- 5. Consent Calendar
  - A. January 20, 2022 Meeting Minutes and January 2022 Grant Status Report (Brittany Jensen) Motion to approve Item 6-A: 1st Cassidy, 2<sup>nd</sup> Smith. Ayes: Sanchietti, Cassidy, Dutton, Hughes, Smith. Nays: None. Abstentions: None. Absent: None
- 6. Action Items
  - A. Approval of Financial Report and Warrant Request for FY 2021/22 through November, 2021 (Mare O'Connell)

- Motion to approve Item 6-A: 1st Sanchietti, 2<sup>nd</sup> Cassidy. Ayes: Sanchietti, Cassidy, Dutton, Hughes, Smith. Nays: None. Abstentions: None. Absent: None
- B. Election of Officers of Board Positions for President, Vice President, Treasurer, and Secretary (*Joe Dutton*)
  - Officers: President Dutton, Vice President Sanchietti, Treasurer Smith, Secretary Cassidy *Motion to approve Item 6-B: 1st Hughes, 2<sup>nd</sup> Smith. Ayes: Sanchietti, Cassidy, Dutton , Hughes, Smith. Nays: None. Abstentions: None. Absent: None*
- C. Authorize Executive Director to enter into contract with Resources Legacy Fund for watershed technical assistance and community support in the Russian River Watershed (#200) for \$40,000 (Brittany Jensen)
  - Motion to approve Item 6-C: 1st Sanchietti, 2<sup>nd</sup> Smith. Ayes: Sanchietti, Cassidy, Dutton, Hughes, Smith. Nays: None. Abstentions: None. Absent: None
- D. Approval of Executive Director to enter into contract with Coast Range Watershed Institute for work related to the Lower Atascadero and Green Valley Creek Flow and Habitat Enhancement Master Plan (#188) for \$95,947 (Sierra Cantor)
  - Motion to approve Item 6-D: 1st Sanchietti, 2<sup>nd</sup> Cassidy. Ayes: Sanchietti, Cassidy, Dutton, Hughes, Smith. Nays: None. Abstentions: None. Absent: None
- E. Approval of Resolution 2022-01 authorizing the Executive Director to enter into an agreement with the National Fish and Wildlife Foundation for the North Bay Monarch Working Group Monarch and Pollinator Habitat Restoration Project for \$175,000 (Noelle Johnson)
  - Motion to approve Item 6-E: 1st Sanchietti, 2<sup>nd</sup> Smith. Ayes: Sanchietti, Cassidy, Dutton, Hughes, Smith. Nays: None. Abstentions: None. Absent: None
- F. Approval of Resolution 2022-02 of the Board of Directors of the Gold Ridge RCD proclaiming a local emergency persists, re-ratifying the proclamation of a state of emergency by Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, and re-authorizing remote teleconference meetings of the legislative bodies of Gold Ridge RCD for the period of January 20, 2022 to February 19th pursuant to Brown Act provisions. (*Brittany Jensen*)
  - Motion to approve Item 6-F: 1st Cassidy, 2<sup>nd</sup> Hughes. Ayes: Sanchietti, Cassidy, Dutton, Hughes, Smith. Nays: None. Abstentions: None. Absent: None
- 7. Future Agenda Items
- 8. Adjournment

Adjourned at 4:55 pm

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. Materials related to items on this agenda, included in the agenda packet or distributed to the Board after distribution of the agenda packet, are available for public inspection at the above address during normal business hours as well as our website. To request board packet information, please contact Brittany Jensen at (707) 823-5244 or Brittany@qoldridgercd.org.

**Special Accommodations**: In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if special assistance is needed to participate in a Board meeting, please contact Brittany Jensen at (707) 823-5244. Notification of at least 48 hours prior to meeting time will assist staff in assuring that reasonable arrangement can be made to provide accessibility at the meeting.

#### **District Staff:**

Brittany Jensen, Executive Director
Joe Pozzi, District Manager
Noelle Johnson, Program Manager
John Green, Lead Scientist and Project Manager
Sierra Cantor, Ecologist
William Hart, Project Manager
Adriana Stagnaro, Outreach and Project
Manager

Michele Harris, District Administrator
Mare O'Connell, Financial Manager
Jason Wells, Forester
Sophia Tsue, Education and Outreach
Coordinator
Jenna Kahn, GrizzlyCorps Fellow
Mason Inumerable, GrizzlyCorps Fellow
Hannah Tikalsky, GrizzlyCorps Fellow

### **Schedule of Upcoming Gold Ridge RCD Board Meetings:**

Every Third Thursday of the month, unless marked\*

The following meetings will be held in person (unless noted) and with an option to join virtually over Zoom video conferencing. For information about how to join a Zoom meeting, see: https://support.zoom.us/hc/en-us/articles/201362193-How-Do-I-Join-A-Meeting-

- February 17, 3:30-5:30pm
- March 17, 3:30-5:30pm
- April 21, 3:30-5:30pm